

AMENDED
APPLICATION FOR PERMIT

Serial No. **10568**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office OCT 21 1940
Returned to applicant for correction NOV 16 1940
Corrected application filed NOV 20 1940

The undersigned Leon V. & Manley T. Garland
Name of applicant
of Nelson, County of Clark,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is unnamed wash
Name of stream, lake, or other source
2. The amount of water applied for is .15 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Mining, milling and domestic
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
S. 36° 54' E. 1319.2 Ft. from NW cor. Sec. 9, T. 26 S., R. 64 E.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
M.D.B.&M., in NW $\frac{1}{4}$ NW $\frac{1}{4}$ said Sec. 9.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located in the N $\frac{1}{2}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 9, T. 26 S.,
R. 64 E.,
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Water will be pumped from a shaft 4 x 6 Ft. aprox. 100 ft., and thence conveyed by pipe line to mill site about 200 ft. North Easterly from shaft.

- Estimated cost of works \$3,000.00
- Estimated time required to construct works One year
- Remarks

For use of applicant

Leon V. & Manley T. Garland, Applicant.

By C. D. Baker

Compared RMG-C.T.

This sheet inspected

, Engineer.

NULL + VOID 3-31-98
See Ruling 4718 APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. It is understood that the 0.15 of a cubic foot of water per second herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. It is further understood that accurate measurements of the water placed to a beneficial use will be included in the proof of such use when filed. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.15 of a cubic foot per second.

Actual construction work shall begin on or before October 1, 1941

Proof of commencement of work shall be filed before November 1, 1941

Work must be prosecuted with reasonable diligence and be completed on or before October 1, 1943

Proof of completion of work shall be filed before November 1, 1943

Application of water to beneficial use shall be made on or before

October 1, 1944. Proof of the application of water to beneficial

use must be filed with State Engineer on or before November 1, 1944

Map Filed OCT 29 1940

Proof of commencement of work filed OCT 30 1941

Proof of completion of work filed OCT 29 1943

Proof of Beneficial use filed NOV 9 1944

of March, 1941

Certificate No. 2835 Issued January 3, 1945 for 19 Mining & Domestic

Recorded January 11, 1945, D. J. Water, Page 31

Clark Appropriations

Compared RMG-C.T.

Witness MY HAND AND SEAL this 26th day
Alfred Murray Smith
State Engineer.